**2019 KING COAL 5K RUN/WALK**

**Kids FUN RUN**

[**WWW.KINGCOALSHOW.ORG**](http://WWW.KINGCOALSHOW.ORG)

**AUGUST 17, 2019**

**Thank you to our 2018 sponsors**

**ECM Supply**

**Coldwell Banker, Charles “Pye” Plasko Realtor**

**Deer Creek Chiropractic**

**PA State Representative Pam Snyder**

**County Commissioner Dave Coder**

**Lingis Manufacturing, Machine and Supply Co.**

**UMWA LOCAL 2258 EMERALD MINE**

**Jim and Betty Bandish**

***2019 Sponsorship Form***

**$100 includes:**

**Business name/ Logo on T-shirt**

**Informational table for business promotion**

**Business name announced during race**

**Business cards/pens can be placed in goodie bag**

**Name listed Thank You Sponsor sign**

**$50**

**Sign Sponsor on the RUN/WALK ROUTE**

**Business name announced during race**

**Name listed on Thank You sponsor sign**

**BUSINESS NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY/STATE/ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE ATTACH, LIST OR EMAIL (**[**kingcoal5k@aol.com**](mailto:kingcoal5k@aol.com)**) HOW YOU WOULD LIKE YOUR NAME TO APPEAR.**

**DUE DATE 07/01/18.**

**SEND YOUR COMPLETED FORM AND PAYMENT BY 7/01/19 TO:**

**KING COAL ASSOCIATION Attn: 5K**

**PO BOX 275 CARMICHAELS, PA 15320**

PLEASE LIST NAME AS YOU WOULD LIKE TO APPEAR ON TSHIRT OR SIGN BELOW:

**FOR QUESTIONS PLEASE CONTACT US BY EMAIL (**[**kingcoal5k@aol.com**](mailto:kingcoal5k@aol.com)**) We appreciate your support!**